



Things to Talk About and Reflect Upon

"Two Daughters"

Points from Sunday's Message

- Point 1 - Jesus is never too busy for the desperate.
- Point 2 - Faith isn't knowing why; it's trusting who.
- Point 3 - Faith isn't believing without evidence; it's trusting a Person whose voice I know.
- Point 4 - Jesus is never too late for the impossible.
- Point 5 - A long wait is not God's neglect.
- Point 6 - When I can't trace His hand, I can trust His heart.

Key Verse:

"Don't be afraid. Only believe."

—Mark 5:36

Discussion Questions:

1. Two kinds of desperation

Jairus is in a sudden, minute-hand crisis; the woman has been in a twelve-year grind where "she became worse." Which of those two situations feels more familiar to you right now — the emergency, or the long wait that keeps getting worse? What does each one tempt you to believe about God?

Further Reading: Psalm 13:1–6; Psalm 130:1–6

2. Faith that moves and faith that reaches

Pastor Jason described Jairus's faith as "a pair of running shoes" and the woman's as almost superstitious — "if I can just touch the magic talisman." Her theology wasn't straight, but she was reaching for Jesus, and that was enough for Him. What does it do to you to know Jesus honors faith that is real but not fully formed? Where has your own faith felt more like reaching than certainty?

Further Reading: Mark 9:21–24; Hebrews 11:1

3. Why Jesus stopped

Jesus already healed her — He could have let her slip away in the crowd. Instead He stopped everything and called her "Daughter," the only time He uses that word for a woman in the Gospels. Why wasn't healing enough for Jesus? What's the difference between getting something from Jesus and belonging to Him?

Further Reading: Leviticus 15:25–27 (why she was cut off from the temple and her people); Romans 8:14–17; Galatians 3:26–29

4. When a miracle isn't enough

Jesus put the mockers out of the room before raising the girl. Our assumption is that a big enough sign would convince them — but when Lazarus walked out of the tomb, the response was a plot to kill them both. Why doesn't more evidence produce belief? Jesus said, "My sheep hear my voice" — how have you learned to recognize His voice when you can't see anything?

Further Reading: John 10:24–30; John 11:45–53; John 20:24–29

5. Practical: raising vs. saving

"Our job is to raise them. It was never to save them." Jairus's entire contribution was to go get Jesus and walk Him home. Who is out of your reach right now — a child, a family member, a friend? Be honest: does prayer feel like your most important move or your last resort?

More specifically: Jason said restraint is not faithlessness — sometimes the godliest thing is not sending the letter, not having the argument one more time, just keeping "the door unlocked and the porch light on." What is one thing you need to stop doing this week, and one way you could stay reachable? Take time to actually pray for those names together tonight.

Further Reading: Luke 15:11–24; 1 Peter 3:1–2

6. Practical: trusting His heart when you can't trace His hand

For every Jairus whose daughter was raised, there are people in the room who have buried a child or are living with a diagnosis. Jason said God proves His love at the cross, not in our circumstances — and that the healing you don't get now isn't canceled, it's "moved to a morning where there is no more night."

More specifically: What is one situation where you need to trust His heart this week without understanding His hand? What would "one more step with Jesus" actually look like in that situation — and how can this group help carry it with you?

Further Reading: Romans 8:31–39; John 16:33; 2 Corinthians 12:7–10; Revelation 21:3–5

Use these blended questions for deeper personal reflection, prayer, or small group discussion.